### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small Companies)

| Form language                            | <ul><li>English</li></ul> | Hindi                |
|--|---------------------------|----------------------|
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(b) CIN of the Registrar and Transfer Agent

Name of the Registrar and Transfer Agent

### Refer the instruction kit for filing the form. I. REGISTRATION AND OTHER DETAILS (i) \* Corporate Identification Number (CIN) of the company U50300JH2013PLC000917 Pre-fill Global Location Number (GLN) of the company \* Permanent Account Number (PAN) of the company AASCS5958A (ii) (a) Name of the company **AUTOMECK INDIA LIMITED** (b) Registered office address Automeck House, Plot No. E-48, Electronic Manufacturing Clus ter, Jamshedpur Adityapur Industrial Area A.i .area Seraikela-kharsawan Jharkhand (c) \*e-mail ID of the company CO\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*IL.CON (d) \*Telephone number with STD code 72\*\*\*\*\*03 (e) Website www.automeck.in (iii) Date of Incorporation 04/01/2013 (iv) Type of the Company Category of the Company Sub-category of the Company **Public Company** Company limited by shares Indian Non-Government company (v) Whether company is having share capital Yes No (vi) \*Whether shares listed on recognized Stock Exchange(s) Yes No

Pre-fill

| L<br>F        | Regi  | stered office       | address of the   | Registrar and Trar      | nsfer Agen       | ts      |   |                       |          |            |                |
|---------------|-------|---------------------|------------------|-------------------------|------------------|---------|---|-----------------------|----------|------------|----------------|
|               |       |                     |                  |                         |                  |         |   |                       |          |            |                |
| (vii) *I      | Finar | ncial year Fro      | om date 01/04    | /2023                   | (DD/MM/Y         | YYY)    | To date   | 31/03/202             | 24       | DD/M       | M/YYYY)        |
| (viii) *      | Whe   | ther Annual         | general meetin   | g (AGM) held            | (                | • Ye    | s 🔾   | No                    |          |            |                |
| (             | a) If | yes, date of        | AGM              | 30/09/2024              |                  |         |   |                       |          |            |                |
| (             | b) D  | ue date of A0       | GM               | 30/09/2024              |                  |         |   |                       |          |            |                |
| (             | c) W  | hether any e        | xtension for AC  | GM granted              |                  | $\circ$ | Yes   | <ul><li>No</li></ul>  |          |            |                |
| II. PF        | RING  | CIPAL BU            | SINESS ACT       | TIVITIES OF TH          | IE COM           | PANY    | •   |                       |          |            |                |
|               | *NI.  | imbor of buo        | iness activities |                         |                  |         |   |                       |          |            |                |
|               | INC   | imber of bus        | mess activities  | 1                       |                  |         |   |                       |          |            |                |
| S.N           | No.   | Main                | Description of   | Main Activity group     | Busines          | s De    | escription o  | of Business           | Activit  | ·V         | % of turnove   |
| 0.1           | 10    | Activity group code | Description of   | iviaii 7 tolivity group | Activity<br>Code |         | oonpaon c   | 7 Dusinesc            | , rouvie | . <b>y</b> | of the company |
| 1             |       | С                   | Manı             | ufacturing              | C11              | N       | Motor vehicles, trailers, semi trai<br>other Transport Vehicles |                       |          | 100        |                |
|               |       |                     |                  |                         | <b>,</b>         |         |   |                       |          |            |                |
|               |       |                     | OF HOLDIN        | IG, SUBSIDIAR<br>RES)   | RY AND           | ASSC    | CIATE   | COMPAN                | IIES     |            |                |
| ·             |       |                     |                  | •                       |                  |         |   |                       |          |            |                |
| *No. o        | f Co  | mpanies for         | which inform     | ation is to be give     | n 0              |         | Pre-f   | ill All               |          |            |                |
| S.N           | 0     | Name of t           | he company       | CIN / FCR               | RN               | Holdi   | ng/ Subsic<br>Joint V   | liary/Assoc<br>enture | iate/    | % of sh    | ares held      |
| 1             |       |                     |                  |                         |                  |         |   |                       |          |            |                |
| IV. SI        | HAF   | RE CAPITA           | AL, DEBENT       | URES AND OT             | THER SE          | CUR     | ITIES OF  | THE CO                | OMPA     | NY         |                |
| i) *SL        | 1 V D | E CAPITA            | I                |                         |                  |         |   |                       |          |            |                |
| ,             |       | share capita        |                  |                         |                  |         |   |                       |          |            |                |
| . ,           |       | Particula           |                  | Authorised              | Issu             | ed      | Subs  | scribed               |          |            | ı              |
|               |       |                     |                  | capital                 | cap              |         |   | pital                 | Paid     | up capital |                |
| Total         | num   | ber of equity       | shares           | 50,000                  | 39,789           |         | 39,789  |                       | 39,78    | 9          |                |
| Total<br>Rupe |       | ount of equity      | shares (in       | 5,000,000               | 3,978,90         | 0       | 3,978,90  | 00                    | 3,978    | ,900       |                |
| Numl          | ber c | of classes          |                  |                         | 1                |         | ·   |                       |          |            | •              |

| Class of Shares                           | Authoricad | Issued<br>capital | Subscribed capital | Paid up capital |
|---|------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 50,000     | 39,789            | 39,789             | 39,789          |
| Nominal value per share (in rupees)       | 100        | 100               | 100                | 100             |
| Total amount of equity shares (in rupees) | 5,000,000  | 3,978,900         | 3,978,900          | 3,978,900       |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) |                    |                   |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares  | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|-------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total |                            |                            |                  |
| At the beginning of the year                  | 35,294   | 0           | 35294 | 3,529,400                  | 3,529,400                  |                  |
| Increase during the year                      | 4,495    | 0           | 4495  | 449,500                    | 449,500                    | 35,868,686       |
| i. Pubic Issues                               | 0        | 0           | 0     | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0     | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0     | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 4,495    | 0           | 4495  | 449,500                    | 449,500                    | 35,868,686       |

| v. ESOPs   | 0      | 0                | 0           | 0                | 0                |                  |
|--|--------|------------------|-------------|------------------|------------------|------------------|
| vi. Sweat equity shares allotted   | 0      | 0                | 0           | 0                | 0                | 0                |
| vii. Conversion of Preference share  | 0      | 0                | 0           | 0                | 0                | 0                |
| viii. Conversion of Debentures   | 0      | 0                | 0           | 0                | 0                | 0                |
| ix. GDRs/ADRs  | 0      | 0                | 0           | 0                | 0                | 0                |
| x. Others, specify   |        |                  |             |                  |                  |                  |
| Decrease during the year   | 0      | 0                | 0           | 0                | 0                | 0                |
| i. Buy-back of shares  | 0      | 0                | 0           | 0                | 0                | 0                |
| ii. Shares forfeited   | 0      | 0                | 0           | 0                | 0                | 0                |
| iii. Reduction of share capital  | 0      | 0                | 0           | 0                | 0                | 0                |
| iv. Others, specify  |        |                  |             |                  |                  |                  |
| At the end of the year   | 39,789 | 0                | 39789       | 3,978,900        | 3,978,900        |                  |
| Preference shares  |        |                  |             |                  |                  |                  |
| At the beginning of the year   | 0      | 0                | 0           | 0                | 0                |                  |
| Increase during the year   | 0      | 0                | 0           | 0                | 0                | 0                |
| i. Issues of shares  |        |                  |             |                  |                  | 1                |
|  | 0      | 0                | 0           | 0                |                  | 0                |
|  | 0      | 0                | 0           | 0                |                  | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  |        |                  |             |                  | 0                |                  |
| ii. Re-issue of forfeited shares   |        |                  |             |                  | 0                |                  |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year  | 0      | 0                | 0           | 0                | 0                | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares                      | 0      | 0                | 0           | 0                | 0 0              | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares ii. Shares forfeited | 0 0 0  | 0 0 0            | 0 0         | 0 0 0            | 0 0 0            | 0 0 0            |
| ii. Re-issue of forfeited shares iii. Others, specify  | 0 0 0  | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |

ISIN of the equity shares of the company

| •                                      | it/consolidation during th                  | ```          |                   | . sirares) |                     | 0          |                  |           |
|--|---|--------------|-------------------|------------|---------------------|------------|------------------|-----------|
| Class o                                | f shares                                    | (i           | )                 |            | (ii)                |            | (iii)            |           |
| Before split /                         | Number of shares                            |              |                   |            |                     |            |                  |           |
| Consolidation                          | Face value per share                        |              |                   |            |                     |            |                  |           |
| After split /                          | Number of shares                            |              |                   |            |                     |            |                  |           |
| Consolidation                          | Face value per share                        |              |                   |            |                     |            |                  |           |
|  | es/Debentures Trans<br>t any time since the |              |                   |            |                     | nancial    | year (or in t    | he cas    |
|  | vided in a CD/Digital Medi                  | a]           | 0                 | Yes        | <ul><li>N</li></ul> | 0 (        | Not Applical     | ole       |
|  | cached for details of transf                |              | O 25 2 500272     | Yes        | N  attachm          |            | hmirrion in a Cl | )/Digita  |
| Media may be shown.                    | siei exceeus 10, optioii io                 | 300111133101 | i as a separa     | te sneet   | attaciiii           | ent or sur |                  | o, Digita |
| Date of the previous                   | s annual general meetin                     | g 30         | 0/09/2023         |            |                     |            |                  |           |
| Date of registration                   | of transfer (Date Month                     | Year) 1      | 8/01/2024         |            |                     |            |                  |           |
| Type of transfe                        | er Equity Shares                            | 1 - Equity   | , 2- Prefere      | ence Sha   | ares,3 -            | Debentu    | ures, 4 - Stock  |           |
| Number of Shares/<br>Units Transferred | Debentures/ 353                             |              | Amount<br>Debentu |            |                     | 100        |                  |           |
| Ledger Folio of Trar                   | nsferor                                     | 01           |                   |            |                     |            |                  |           |
| Transferor's Name                      | CHAWDA                                      |              |                   |            |                     | NEELAM     |                  |           |
|  | Surname                                     |              | middle            | name       |                     |            | first name       |           |
| Ledger Folio of Trar                   | nsferee                                     | 03           |                   |            |                     |            |                  |           |

| Transferee's Name   | SONTH               | HALIA |          |  | KAN      | NT   | KRISHNA               |  |  |
|---|---------------------|-------|----------|--|----------|--|-----------------------|--|--|
|   |                     | Surna | ame      |  |          | middle name                                  | first name            |  |  |
| Date of registration of transfer (Date Month Year) 18/01/2024 |                     |       |          |  |          |  |                       |  |  |
| Type of transfer Equity Shares                                |                     |       | 1 - Ed   | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |          |  |                       |  |  |
| Number of Shares/ D<br>Units Transferred                      | ebenture            | es/   | 100      |  |          | Amount per Share/<br>Debenture/Unit (in Rs.) | 10                    |  |  |
| Ledger Folio of Trans   | sferor              |       |          | 03   |          |  |                       |  |  |
| Transferor's Name   | or's Name SONTHALIA |       |          |  | KAN      | NT   | KRISHNA               |  |  |
|   | Surname             |       |          |  |          | middle name                                  | first name            |  |  |
| Ledger Folio of Transferee 1:                                 |                     |       |          | 13   |          |  |                       |  |  |
| Transferee's Name   | e FITKIRIWALA       |       |          |  |          |  | SEEMA                 |  |  |
|   |                     | Surna | ame      |  |          | first name                                   |                       |  |  |
| Date of registration o  | f transfe           | r (Da | te Month | Year)  |          |  |                       |  |  |
| Type of transfer  | -                   |       |          | 1 - Ec   | quity, 2 | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |  |
| Number of Shares/ D<br>Units Transferred                      | ebenture            | es/   |          |  |          | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |
| Ledger Folio of Trans   | sferor              |       |          |  |          |  |                       |  |  |
| Transferor's Name   |                     |       |          |  |          |  |                       |  |  |
|   |                     | Surna | ame      |  |          | middle name                                  | first name            |  |  |
| Ledger Folio of Trans   | sferee              |       |          |  |          |  |                       |  |  |

| Transferee's Name |         |             |            |
|-------------------|---------|-------------|------------|
|                   | Surname | middle name | first name |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities |  | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|--|----------------------------|---------------------|
|                       |  |                            |                     |
|                       |  |                            |                     |
| Total                 |  |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

190,442,970

(ii) Net worth of the Company

68,564,880

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity           |                             | Preference |            |
|--------|----------|------------------|-----------------------------|------------|------------|
|        |          | Number of shares | Number of shares Percentage |            | Percentage |

| 1.  | Individual/Hindu Undivided Family       |        |       |   |   |
|-----|---|--------|-------|---|---|
|     | (i) Indian                              | 35,194 | 88.45 | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 0      | 0     | 0 |   |
|     | (iii) Foreign national (other than NRI) | 0      | 0     | 0 |   |
| 2.  | Government                              |        |       |   |   |
|     | (i) Central Government                  | 0      | 0     | 0 |   |
|     | (ii) State Government                   | 0      | 0     | 0 |   |
|     | (iii) Government companies              | 0      | 0     | 0 |   |
| 3.  | Insurance companies                     | 0      | 0     | 0 |   |
| 4.  | Banks                                   | 0      | 0     | 0 |   |
| 5.  | Financial institutions                  | 0      | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0      | 0     | 0 |   |
| 7.  | Mutual funds                            | 0      | 0     | 0 |   |
| 8.  | Venture capital                         | 0      | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0      | 0     | 0 |   |
| 10. | Others                                  | 0      | 0     | 0 |   |
|     | Total                                   | 35,194 | 88.45 | 0 | 0 |

| Total  | number | of shareholders | (nromoters) |
|--------|--------|-----------------|-------------|
| i otai | number | of shareholders | (promoters) |

4

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 3,003            | 7.55       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |

|     | (i) Central Government                  | 0     | 0     | 0 |   |
|-----|---|-------|-------|---|---|
|     | (ii) State Government                   | 0     | 0     | 0 |   |
|     | (iii) Government companies              | 0     | 0     | 0 |   |
| 3.  | Insurance companies                     | 0     | 0     | 0 |   |
| 4.  | Banks                                   | 0     | 0     | 0 |   |
| 5.  | Financial institutions                  | 0     | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0     | 0     | 0 |   |
| 7.  | Mutual funds                            | 0     | 0     | 0 |   |
| 8.  | Venture capital                         | 0     | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 1,592 | 4     | 0 |   |
| 10. | Others                                  | 0     | 0     | 0 |   |
|     | Total                                   | 4,595 | 11.55 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters) 17

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 4                            | 4                      |
| Members (other than promoters) | 0                            | 13                     |
| Debenture holders              | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category    | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-------------|--|---------------|--|---------------|--|---------------|
|             | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter | 4  | 0             | 4  | 0             | 88.45  | 0             |

| B. Non-Promoter                   | 0 | 0 | 0 | 0 | 0     | 0 |
|-----------------------------------|---|---|---|---|-------|---|
| (i) Non-Independent               | 0 | 0 | 0 | 0 | 0     | 0 |
| (ii) Independent                  | 0 | 0 | 0 | 0 | 0     | 0 |
| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0     | 0 |
| (i) Banks & FIs                   | 0 | 0 | 0 | 0 | 0     | 0 |
| (ii) Investing institutions       | 0 | 0 | 0 | 0 | 0     | 0 |
| (iii) Government                  | 0 | 0 | 0 | 0 | 0     | 0 |
| (iv) Small share holders          | 0 | 0 | 0 | 0 | 0     | 0 |
| (v) Others                        | 0 | 0 | 0 | 0 | 0     | 0 |
| Total                             | 4 | 0 | 4 | 0 | 88.45 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 4

te 4

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|----------|-------------|--------------------------------|--|
| NEELAM CHAWDA     | 06404195 | Director    | 9,147                          |  |
| RAJESH SURYAKANT  | 06404199 | Director    | 8,500                          |  |
| KRISHNA KANT SONT | 00253048 | Director    | 8,547                          |  |
| ANURADHA SONTHAI  | 05336077 | Director    | 9,000                          |  |

| l | ii) | Particulars of | change in director | s  | ) and Kev | managerial ı | personnel during th | e vear |
|---|-----|----------------|--------------------|----|-----------|--------------|---------------------|--------|
| • | ••, |                |                    | ٧- | , ,       |              | P C                 | ,      |

| • |      | , , ,  | <b>5</b> ,              |  |
|---|------|--|-------------------------|--|
|   | Name | Designation at the beginning / during the financial year | designation / cossation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|   |      |  |                         |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

|   | . MEMBERS/CLAS | , , DEOI 110 | TIOOLIDE   |  |
|---|----------------|--------------|------------|--|
| Δ |                | <u> </u>     | <br>1// () |  |
|   |                |              |            |  |

| Number of meetings held | 4 |
|-------------------------|---|
|                         |   |

| Type of meeting            | Date of meeting | Total Number of Members entitled to | Attendance                 |                         |  |  |
|----------------------------|-----------------|-------------------------------------|----------------------------|-------------------------|--|--|
|                            |                 |                                     | Number of members attended | % of total shareholding |  |  |
| Annual General meeting     | 30/09/2023      | 4                                   | 4                          | 100                     |  |  |
| Extra Ordinary General Mee | 11/12/2023      | 4                                   | 4                          | 100                     |  |  |
| Extra Ordinary General Mee | 17/01/2024      | 12                                  | 5                          | 90.12                   |  |  |
| Extra Ordinary General Mee | 05/03/2024      | 17                                  | 4                          | 88.45                   |  |  |

### **B. BOARD MEETINGS**

| *Number of meetings held | 9 |
|--------------------------|---|
|--------------------------|---|

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |                              |                 |  |  |
|--------|-----------------|--|------------------------------|-----------------|--|--|
|        |                 |  | Number of directors attended | % of attendance |  |  |
| 1      | 12/06/2023      | 4  | 4                            | 100             |  |  |
| 2      | 01/09/2023      | 4  | 4                            | 100             |  |  |
| 3      | 20/11/2023      | 4  | 4                            | 100             |  |  |
| 4      | 27/11/2023      | 4  | 4                            | 100             |  |  |
| 5      | 01/12/2023      | 4  | 4                            | 100             |  |  |
| 6      | 26/12/2023      | 4  | 4                            | 100             |  |  |
| 7      | 10/01/2024      | 4  | 4                            | 100             |  |  |
| 8      | 18/01/2024      | 4  | 4                            | 100             |  |  |
| 9      | 09/02/2024      | 4  | 4                            | 100             |  |  |

### C. COMMITTEE MEETINGS

| Number of meetings held |        |                 |                 | 0 |                            |
|-------------------------|--------|-----------------|-----------------|---|----------------------------|
|                         | S. No. | Type of meeting | Date of meeting |   | Attendance % of attendance |
|                         | 1      |                 |                 |   |                            |

### D. \*ATTENDANCE OF DIRECTORS

|           |                         |                    |                   | Board M            | eetings    |                 |        | C   | Committee Meeti               | ngs    |   | Whether attended AG |
|-----------|-------------------------|--------------------|-------------------|--------------------|------------|-----------------|--------|---|-------------------------------|--------|---|---------------------|
| S.<br>No. | of the director         | director           | gs which<br>r was | Number<br>Meetings | 3          | % of attendance | •      | Number of<br>Meetings which<br>director was | Meetings                      | % of   | e | held on             |
|           |                         | entitled<br>attend | to                | attended           |            |                 |        | entitled to<br>attend                       | attended                      |        |   | 30/09/2024          |
|           |                         |                    |                   |                    |            |                 |        |   |                               |        |   | (Y/N/NA)            |
| 1         | NEELAM CHA              |                    | 9                 | 9                  |            | 100             |        | 0   | 0                             | 0      |   | Yes                 |
| 2         | RAJESH SUR              |                    | 9                 | 9                  |            | 100             |        | 0   | 0                             | 0      |   | Yes                 |
| 3         | KRISHNA KAI             |                    | 9                 | 9                  |            | 100             |        | 0   | 0                             | 0      |   | Yes                 |
| 4         | ANURADHA S              |                    | 9                 | 9                  |            | 100             |        | 0   | 0                             | 0      |   | Yes                 |
| X. *RE    | MUNERATION              | OF D               | IRECTO            | RS AND             | KEY        | MANAGE          | RIAI   | _ PERSONNE                                  | L                             |        |   |                     |
|           | Nil                     |                    |                   |                    |            |                 |        |   |                               |        |   |                     |
| Lumber c  | of Managing Dire        | ctor, Wl           | hole-time         | Directors          | s and/o    | r Manager v     | vhose  | e remuneration                              | details to be ente            | ered 3 |   |                     |
|           |                         |                    |                   |                    |            |                 |        |   |                               | 3      |   |                     |
| S. No.    | Name                    |                    | Desig             | nation             | Gros       | ss Salary       | C      | ommission                                   | Stock Option/<br>Sweat equity | Other  | S | Total<br>Amount     |
| 1         | NEELAM CHA              | AWDA               | DIREC             | CTOR               | 1,2        | 00,000          |        |   |                               |        |   | 1,200,000           |
| 2         | RAJESH SUF              | RYAKA              | DIREC             | CTOR               | 2,0        | 16,000          |        |   |                               |        |   | 2,016,000           |
| 3         | ANURADHA S              | SONT               | DIREC             | CTOR               | 4,2        | 00,000          |        |   |                               |        |   | 4,200,000           |
|           | Total                   |                    |                   |                    | 7,4        | 16,000          |        |   |                               |        |   | 7,416,000           |
| lumber c  | of CEO, CFO and         | d Comp             | any secre         | etary who          | se rem     | uneration de    | etails | to be entered                               |                               | 0      |   |                     |
| S. No.    | Name                    |                    | Desig             | nation             | Gros       | ss Salary       | C      | ommission                                   | Stock Option/<br>Sweat equity | Others | s | Total<br>Amount     |
| 1         |                         |                    |                   |                    |            |                 |        |   |                               |        |   | 0                   |
|           | Total                   |                    |                   |                    |            |                 |        |   |                               |        |   |                     |
| lumber c  | I<br>of other directors | whose              | remunera          | ation deta         | ails to be | e entered       |        |   |                               | 0      |   |                     |
| S. No.    | Name                    |                    | Desig             | nation             | Gros       | ss Salary       | C      | ommission                                   | Stock Option/<br>Sweat equity | Other  | S | Total<br>Amount     |
| 1         |                         |                    |                   |                    |            |                 |        |   |                               |        |   | 0                   |
|           | Total                   |                    |                   |                    |            |                 |        |   |                               |        |   |                     |

| XI. MATTERS RELAT  | ED TO CERTIFICAT                             | ION OF COMPLIAN                            | ICES AND DISCLOSU  | IRES                              |   |  |  |  |  |
|--|--|--|--|-----------------------------------|---|--|--|--|--|
| * A. Whether the corprovisions of the  | mpany has made com<br>e Companies Act, 201   | npliances and disclos<br>3 during the year | sures in respect of app  | licable Yes                       | O No  |  |  |  |  |
| B. If No, give reason  | ons/observations                             |  |  |                                   |   |  |  |  |  |
|  |  |  |  |                                   |   |  |  |  |  |
|  |  |  |  |                                   |   |  |  |  |  |
| XII. PENALTY AND P   | UNISHMENT - DETA                             | AILS THEREOF                               |  |                                   |   |  |  |  |  |
| (A) DETAILS OF PENA  | ALTIES / PUNISHME                            | NT IMPOSED ON C                            | OMPANY/DIRECTOR  | S /OFFICERS N                     | Nil   |  |  |  |  |
| Name of the company/ directors/ officers   | Name of the court/<br>concerned<br>Authority | Date of Order                              | Name of the Act and<br>section under which<br>penalised / punished | Details of penalty/<br>punishment | Details of appeal (if any) including present status |  |  |  |  |
|  |  |  |  |                                   |   |  |  |  |  |
| (B) DETAILS OF CO  | MPOUNDING OF OF                              | FFENCES Ni                                 | il   |                                   |   |  |  |  |  |
| Name of the company/ directors/ officers   | Name of the court/<br>concerned<br>Authority | Date of Order                              | Name of the Act and section under which offence committed          | Particulars of offence            | Amount of compounding (in Rupees)                   |  |  |  |  |
|  |  |  |  |                                   |   |  |  |  |  |
| XIII. Whether comp   | lete list of sharehold                       | ders, debenture ho                         | lders has been enclo   | sed as an attachmen               | it  |  |  |  |  |
| Ye   | s No   |  |  |                                   |   |  |  |  |  |
| XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES  |  |  |  |                                   |   |  |  |  |  |
| In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8. |  |  |  |                                   |   |  |  |  |  |
| Name   |  |  |  |                                   |   |  |  |  |  |
| Whether associate  | e or fellow                                  | Associate                                  | e C Fellow   |                                   |   |  |  |  |  |
| Certificate of pra   | ctice number                                 |  |  |                                   |   |  |  |  |  |

- I/We certify that:(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. .. dated 03/09/2024 03 (DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that: Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. 2. All the required attachments have been completely and legibly attached to this form. Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. To be digitally signed by Director DIN of the director 0\*4\*4\*9\* Sital Prasad Digitally sign Sital Prasa Date: 2024 To be digitally signed by Ocompany Secretary Company secretary in practice Certificate of practice number Membership number 6\*3\* 6\*1\* **Attachments** List of attachments 1. List of share holders, debenture holders list of shareholders.pdf **Attach** 2. Approval letter for extension of AGM; **Attach** 3. Copy of MGT-8; **Attach** 4. Optional Attachement(s), if any **Attach** 

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

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